

Nuggets and Gems from the Bible

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THE SPIRIT
IN OUR
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Living Stream Ministry
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In [John chapter three](#) when Nicodemus came to Jesus by night, the Lord spoke a word to him concerning regeneration. In this word the Lord revealed that to be born again is to be born of the Spirit in our spirit, and that this new birth is the unique entry into the kingdom of God.

THE FLESH BEGETTING FLESH

Nicodemus thought that to be born anew was to go back to his mother's womb and come out of it again. He did not realize that even if that could be done he would still be flesh. Regardless how many times a person could be born out of his mother's womb, he would still be flesh because flesh begets flesh. So, the Lord told Nicodemus, "That which is born of the flesh is flesh" ([3:6](#)). Flesh here denotes the natural man with the natural life. Regardless of how many times we could be born of our parents, we still would be a natural man with a natural life. It can never change our nature. To be born anew is not to be born again of our parents, but to be born of God

the Spirit that we may have His divine life with His divine nature, a life with a nature absolutely different from our natural life with its nature.

THE SPIRIT BEGETTING SPIRIT

To be born anew is to be born of the Spirit in our spirit. The divine Spirit regenerates our human spirit with God's divine life. Regeneration, that is, receiving the divine life, is absolutely a matter that transpires in our spirit. Our spirit was made by God for this very purpose. We have such a special organ, our human spirit, deep within us. In His creation, God made us with a spirit for the purpose that one day we might exercise it to contact Him and to receive Him into our being. The function of the human spirit is to contact God. Regeneration is not a matter of our mind, emotion, or will; it is altogether a matter in our spirit. [Verses 12 and 13 of John 1](#) say, "But as many as received Him, to them He gave authority to become children of God, to those who believe in His name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." In what part of our being are we born of God? In our spirit. That which is born of the Spirit is spirit. God is a Spirit, and only a spirit can touch a Spirit. Only a spirit can be born of

a Spirit. So, regeneration is absolutely a matter in our spirit. It does not matter whether you have a sober mind, a proper emotion, or a strong will. Such things are in another realm. Regeneration transpires in the realm of our spirit. Our spirit is the sphere in which regeneration transpires. In order to be regenerated, you do not exercise your mind, will, or emotion. Simply open yourself up, forgetting what you are, and from deep within your spirit, call on the name of the Lord Jesus, believing in Him. If you do this, immediately God the Spirit will touch your spirit. This will happen quickly, perhaps taking less than a second. If you open yourself from deep within your spirit, calling on the name of the Lord Jesus, in that one second, God the Spirit will enter into your spirit and you will be regenerated. The delivery of a reborn child happens very fast. There is no need of a midwife, nurse, or doctor. When you say, “Lord Jesus, I believe in You,” you are reborn in your spirit.

In [verse 6](#), the Lord said, “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.” Regeneration is not a birth of the flesh that brings forth flesh. Regeneration is a birth of the Spirit, God’s Spirit, that brings forth spirit, our regenerated spirit. Flesh is our

natural man, our old man, our outward man, born of our parents who are flesh. But spirit, our regenerated spirit, is our spiritual man, our new man, our inward, or inner, man ([2 Cor. 4:16](#); [Eph. 3:16](#)), born of God who is the Spirit. When we were born of our parents, we were born flesh; when we were born again of God the Spirit, we were born spirit. The nature of the spirit is different from the nature of the flesh. The nature of the flesh is born human, but the nature of the spirit is born divine. Before we were regenerated, we lived by our flesh and had our being in our flesh; our spirit was dead. By regeneration, our dead spirit was not only quickened, made alive, but also imparted with the divine life of God by the Spirit. Now our spirit is a regenerated spirit and becomes our new being. Formerly our flesh was our being by which we lived; now our spirit is our being by which we should live. The first Spirit in [verse 6](#) is the divine Spirit, the Holy Spirit of God, and the second spirit is the human spirit, the regenerated spirit of man. Regeneration transpires in the human spirit, by the Holy Spirit of God with God's uncreated, eternal life. To be regenerated is to have the divine eternal life as the new source and the new element of our new being.

Once our spirit has been born of the Spirit of God with the life of God, it has the Spirit of God with the life of God in it and mingled with it. So it becomes a mingled spirit—our human spirit mingled with God’s divine Spirit, as [Romans 8:16](#) says, “The Spirit...with our spirit.” It is in this mingled spirit that we are “one spirit” with the Lord ([1 Cor. 6:17](#)). Because it is such a mingled spirit, in many places in the New Testament, such as [Romans 8:4-6, 10](#); [Galatians 5:16, 25](#); [Ephesians 4:23](#), and [6:18](#), it is rather difficult to say whether the word “spirit” refers to God’s divine Spirit or to our human spirit. Now, the two spirits are mingled as one within us. This mingling comes from regeneration. Regeneration brings forth in us a newborn spirit ([Ezek. 36:26](#)), indwelt by and mingled with God’s divine Spirit. Now this spirit with God’s divine life in it is our new being by which we should live and walk. We should no longer walk according to the flesh ([Gal. 5:16](#); [Rom. 8:4](#)). It is in this spirit that we are regenerated persons.

It is also correct to say that we have been born again by the Word of God. However, we must realize that the Word in black and white letters cannot regenerate us. Only the Word that is the Spirit can do this ([John 6:63](#)). God, the Word,

and the Spirit—all must be the Spirit that regenerates us. God Himself is the Spirit in regeneration, and the Word also must be the Spirit. Whatever we preach when we preach the gospel must be in the Spirit, for it is the Spirit that gives life to people in their spirit.

It is difficult to understand thoroughly what regeneration is because it is a matter accomplished by, with, and in the Holy Spirit. And it is difficult to define what is the Holy Spirit. The Holy Spirit is here. Can you define Him? He is present, constant, instant, prevailing, and available. Nevertheless, if you are to be born of the Spirit, some conditions must be fulfilled. The first condition is that you must repent and confess that you are a sinner. Then you need to believe in the Lord Jesus and call on His name. You should not just call with your lips, tongue, or throat, but open up from the depths of your being and say from deep within your spirit, “O Lord Jesus, I believe in You.” When you do this, the divine Spirit will enter into you immediately. When He comes into you, it is Christ coming into you. It is also the Triune God coming into you. The Holy Spirit is nothing less than Christ Himself. In fact, the Holy Spirit is nothing less than the Triune God. The Father

is in the Son, and the Son today is the Spirit (2 Cor. 3:17). When the Spirit comes into you, both the Son and the Father also come into you. Thus, from the time that you are born again, the Father, the Son, and Spirit are in you. This Triune God is the divine life. The divine life is not separate from the Triune God. From the very moment you are regenerated, you have the Triune God within your spirit as your divine life. Now you have two lives: the human life in your flesh and the divine life in your spirit.

BEING LIKE THE WIND

John 3:8 says, “The wind blows where it wills, and you hear the sound of it, but you do not know where it comes from and where it is going; so is every one who is born of the Spirit.” The Greek word for wind, *pneuma*, is the same word as for spirit. Whether it means wind or spirit depends upon the context. The context here says that it blows and that the sound of it can be heard. This indicates that it is the wind. A regenerated person is like the wind, which can be realized, but which is beyond understanding. Regeneration is not a physical thing, but a spiritual thing, like the *pneuma*. It is like the wind. The wind is intangible. Although the wind is intangible, it can be

realized. The Lord told Nicodemus that the regenerated spirit, like the wind, is not physical and tangible, but invisible and spiritual.

FOR ENTRY INTO THE KINGDOM OF GOD

In [verse 3 of John 3](#) the Lord said, “Truly, truly, I say to you, unless a man is born anew, he cannot see the kingdom of God,” and in [verse 5](#) He said, “Truly, truly, I say to you, unless a man is born of water and the Spirit, he cannot enter into the kingdom of God.” The Lord’s words here are a clear revelation that regeneration is the unique entrance into the kingdom of God. In order to enter into the kingdom of God, we need to be born again. There is no other way by which we can enter into the kingdom of God. The kingdom of God is the reign of God. It is a divine realm to be entered into, a realm which requires the divine life. Only the divine life can realize the divine things. Hence, to see or to enter into the kingdom of God requires regeneration with the divine life.

A kingdom is always related to life. The vegetable kingdom is related to the vegetable life, and the animal kingdom is related to the animal life. If you want to share in a certain kind of

kingdom, you first need the life of that kingdom. Only birds can partake of the bird kingdom because only they have the life of a bird. Likewise, only men can participate in the human kingdom because only they have a human life. So, without the life of God, how could we ever share the kingdom of God?

The kingdom of God is not only the reign of God, but also the divine realm or sphere. In order to participate in the reign of God and to be in the divine realm, we need the divine life of God. Only those who have the divine life can be in the divine realm and share the divine kingdom. Thus, we need to be regenerated that we may have the divine life which enables us to enter into the divine realm and participate in the divine kingdom. Even if we were not fallen or sinful, we would still need to be born again, because regardless of how good, pure, and clean our human life might be, it is not able to realize the things of the divine realm and it is not qualified to enter into the divine kingdom. Only the divine life is qualified to be in the divine realm. Only the life of God meets the requirements of the kingdom of God. How can our human life know the divine things of the kingdom of God? How can it match the divine kingdom? It is

impossible. We need the divine life. We need to be born again. Regeneration is the only way, the unique entrance, into the kingdom of God.

The divine life brings us into the kingdom of God. We were all born into the human kingdom. No one has ever been naturalized into the kingdom of man. For example, when a dog is born, he immediately finds himself in the dog kingdom. He knows everything about being a dog. There is no need for anyone to teach him to be a dog, saying, "Little dog, you must know that you are a dog, that you are in the dog kingdom, and that from now on you must bark every day." A dog is in the dog kingdom and knows all about being a dog by birth. This is why the Lord Jesus told Nicodemus that he had to be born into the kingdom of God. We cannot enter into the kingdom of God by learning or by being naturalized. Although you may be naturalized to be a citizen of a particular nation, you can never be naturalized into a kingdom. A dog cannot be naturalized into the cat kingdom. Suppose someone would say to a dog, "Little dog, I like you. I want to change your nationality. You were born into the dog kingdom, but I want to naturalize you into the cat kingdom." If you try to do this, you will cause

the cat kingdom a great deal of trouble. The correct way to bring a dog into the cat kingdom is to regenerate the dog with the life of a cat. If a dog could be reborn with the life of a cat, that little dog would spontaneously be translated from the dog kingdom into the cat kingdom.

When we were regenerated, we were translated into the kingdom of God. [Colossians 1:13](#) says that God has “delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love.” We were transferred by being regenerated and now we are in the kingdom of God. When we called on the name of the Lord, the divine Spirit came into us, regenerating us and causing us to be born into the kingdom of God. Although you may know very little about the kingdom of God, your spirit within you knows about the kingdom. The divine life in your spirit knows the kingdom of God.

Many Christians depend too much upon teachings. Many young people have come to me, asking about such things as smoking, attending the movies, eating, dressing, and marrying. Young people have a great many questions about these matters. Whenever a young person comes to me with such a question, I always turn the question to him and say, “Why do you ask me

whether or not you should smoke? You know better than I do. You shouldn't come to ask me, for you already know the answer. The reason you come to ask me is that you want confirmation, but I will never give you that kind of confirmation. Tell me the truth, don't you already know whether or not you should smoke?" Once he admits that he already knows, I go a little further and ask him, "How do you know? Where do you know?" They always tell me that they have something within them that knows. We know because we have been born into the kingdom of God.

It is unnecessary for a preacher or minister to tell people what to do. Do you need to teach a dog to bark? If you were to try to teach a dog to bark, and if that dog could speak, he would say, "I don't need your teachings. I just bark. I was born to bark, and I live in the barking kingdom. We all have been born into the kingdom of God. As a result, we simply "know" certain things. If you ask me how I know, I would reply, "I just know." I know that I am a man. I do not need anyone to teach me that I am a man. I simply am a man. Just as I am a man in the kingdom of man, so, because I have the divine life, I am also a son of God in the kingdom of God. I have the

life of God, and this life places me into the kingdom of God. This is the kingdom of God. Hallelujah, we are in it!

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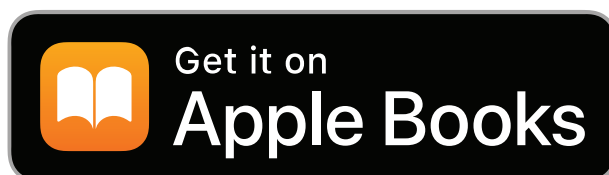
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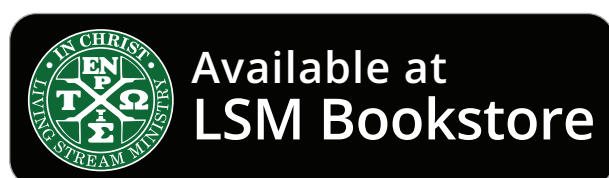
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