

**Outline of
the Messages for the Full-time Training
in the Spring Term of 2018**

**GENERAL SUBJECT:
ENJOYING THE RICHES OF CHRIST
FOR THE BUILDING UP OF THE CHURCH AS THE BODY OF CHRIST**

Message Five

**Experiencing and Enjoying the All-inclusive Christ
for the Church as Revealed in the Gospel of John**

(1)

**Enjoying the Riches of Christ
by Abiding in the True Vine**

Scripture Reading: John 15:1-17

- I. John 1 reveals many aspects of the all-inclusive Christ: God (v. 1), the Word of God (vv. 1-2), the only begotten Son (v. 18), the life (v. 4; 11:25), the light of life (1:4; 8:12), grace (1:14, 16), reality (vv. 14, 17), the tabernacle of God (v. 14), the Lamb (v. 29), and the heavenly ladder (v. 51).**
- II. The regenerated children of God can enjoy the riches of the all-inclusive Christ by abiding in the true vine—vv. 12-13; 3:6; 15:1-17:**
 - A. The true vine with its branches—Christ the Son with the believers in the Son—is the organism of the Triune God in the divine economy that grows with His riches and expresses His life—1 Tim. 1:4; Eph. 3:9; John 15:1, 5a:
 1. The function of the true vine as a sign of the Son is for the Triune God to have an organism in the Son for His multiplication, spreading, and glorification in His divine life—vv. 8, 16.
 2. God the Father as the husbandman is the source and the founder; God the Son is the center, the embodiment, and the manifestation; God the Spirit is the reality and realization; and the branches are the Body, the corporate expression—vv. 1, 4-5, 26:
 - a. All that the Father is and has is embodied in Christ the Son and then realized in the Spirit as the reality—16:13-15.
 - b. All that the Spirit has is wrought into us, the branches, to be expressed and testified through us; in this way, the processed Triune God is expressed, manifested, and glorified in the church—Eph. 3:16-21.
 - B. As the branches of the true vine, we are the multiplication of Christ, the duplication of Christ, the spreading of Christ, and the enlargement of Christ—John 15:4-5, 16:
 1. Christ, the infinite God, is the vine, and we are His branches; we are branches of the infinite God, organically one with Him—1 Cor. 6:17.
 2. Because we are branches of the divine vine, parts of the organism of the Triune God, we are the same as God in life and nature—1 John 5:11-12.

3. When we believed into the Lord Jesus, He branched into us, and we became branches in Him—John 3:15.
 4. For us to be branches in the vine means that Christ has become our life—11:25; 14:6; Col. 3:4.
 5. The vine is everything to the branches; from the vine and through the vine, we receive everything we need to live as branches—John 15:4.
 6. Christ as the vine does everything through the branches; without Him we can do nothing, and without us He can do nothing—v. 5.
- C. As branches of the vine, we need to abide in the vine—vv. 4-5:
1. To be in the Lord is a matter of union; to abide in the Lord is a matter of fellowship—1 Cor. 1:9, 30.
 2. Our abiding in Christ as the vine depends on our seeing a clear vision that we are branches in the vine; once we see that we are branches in the vine, we need to maintain the fellowship between us and the Lord—John 15:5.
 3. The Christian life is a life of abiding in the Lord—1 John 2:24, 27-28; 4:13.
 4. To abide in the Lord is to be one spirit with Him—1 Cor. 6:17.
 5. Our abiding in Christ is the condition of His abiding in us—John 15:4a, 5a.
 6. Only when the branches abide in the vine can the vine be everything to them—vv. 4-5.
- D. The branches are for the bearing of fruit to express the riches of the Father's life in the divine dispensing—vv. 8, 16:
1. The organic increase of the church is the multiplication of Christ in fruit-bearing by the branches of the true vine—v. 5a.
 2. With the branches we have the glorification of the Father through the expression of the riches of the divine life in fruit-bearing—v. 8.
 3. In verse 8 the word *glorified* means to have the intent, content, life, and riches of the Father released from within and expressed in clusters of fruit.
- E. Effective prayers are the issue of our abiding in the Lord and of His words abiding in us—v. 7:
1. When we abide in the Lord, and His words abide in us, there will be a desire in us that comes out of His words.
 2. We will touch the Lord's feeling and understand His intention; then spontaneously, we will have His desire in us.
 3. His desire will become our desire, what He wants will be what we want, and we will pray according to this desire.
 4. The Lord will answer this kind of prayer, because it issues from our abiding in the Lord and from His words abiding in us.
- F. When we abide in Christ as the vine, we have the church life—1 Cor. 1:2, 9, 30; 6:17; 12:27:
1. When we abide in Christ, we participate in the wonderful fellowship among the co-branches; the inner life of all the branches is one, and this life should continually circulate through all the branches—John 15:4-5; 1 John 1:7.
 2. We can have the church life only by living in the mingled spirit—in Christ as the life-giving Spirit mingled with our spirit; we should remain in this mingled spirit for the church life—1 Cor. 15:45b; 6:17; 1:2; 12:27.