The gospel of God, the totality of the divine truths, is the proclamation of Jesus Christ according to the revelation of the mystery—Christ as the mystery, the mystery of God and the church as the mystery, the mystery of Christ.

The gospel of Christ as the three-fold seed in humanity—the seed of the woman, the seed of Abraham, and the seed of David—is the good news of the revelation of the entire Bible, is the good news of the revelation of the entire Bible.

The gospel of God is the gospel of the kingdom of God, which brings us under, under the rule of God’s authority, and the gospel of the glory, the gospel of the glory of Christ, which illuminates, radiates, and shines into our hearts.
Our service to God, our worship to God, is by the Spirit of God in our spirit in the gospel of His Son, and the issue of this service, this worship, is the reality of the Body, the Body of Christ.
The genuine, intrinsic, highest, and fullest gospel is the gospel of God’s economy—the gospel of sonship for the building up of the church as the Body, the Body of Christ by the building, the building of God into man and man into God.

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The goal of the gospel is that, loving the Lord Jesus with the first love, we would pour out upon Him, pour out upon Him what is most precious to us, even our most costly and valuable spiritual treasure, “wasting” ourselves upon Him, even our most costly and valuable spiritual treasure, “wasting” ourselves upon Him.