In Christ’s death we have been separated, separated from sins, and in His resurrection we have been enlivened so that we might live to righteousness under the government of God, so that we might live to righteousness under the government of God.

We must redeem the time to enjoy Christ as the supreme preciousness of God so that He can build Himself into us to make us His spiritual house and His holy and royal priesthood for the accomplishment, the accomplishment of His heart’s desire, of His heart’s desire.

We should be diligent to pursue the growth and development of the divine life, the divine life and divine nature for a rich entrance into the eternal kingdom, for a rich entrance into the eternal kingdom.

As we are contending for the faith, enjoying the Blessed Trinity, and taking the way of rapture by giving heed to the prophetic word, our trust is in our precious Lord and God as the One who is able to guard us from stumbling and to set us before His glory without blemish in exultation.
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